

Holy Myrrhbearers Orthodox Mission

Worshiping at the Chapel of Church of the Resurrection –
3501 Cedar Lane, Portsmouth, VA 23703



Fr. Maximus Tatum, Priest

Phone: (757) 270-2160

Email: priestmaximus@gmail.com

Web: www.hmoc.us



Mr. Michael-Marios Barbour, Acolyte

Mr. James Harden, Choir Director

If there is ever an emergency, or illness, please call Fr. Maximus anytime!

Divine Liturgy – Sundays at 1:00 pm
Confession – Before Divine Liturgy, or by appointment

May 2, 2010

Announcements: We welcome those who are visiting with us. Please join us following Divine Liturgy for an afternoon snack and to get to know one another. If you have any questions, please ask Fr. Maximus, or any of the other Church members. We hope – and pray – that you will come back to our Church again soon and that your experience with us was spiritually rewarding. God Bless!

“Thank you” to all who sent your stewardship pledges amounts to Fr. Maximus! Please, if still need to send it, do so as soon as possible. Thank you!

We are collecting clothes for those in need! If you have any gently used, or new, items you would like to donate, please contact Michael at michaelmarius@live.com.



Christ is Risen! Indeed He is Risen!

Today's Epistle Reading: St. Paul's Letter to the Hebrews 13:7-16

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Today's Gospel Reading: John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The

woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

Today's Saints and Feasts: Sunday of the Samaritan Woman; Removal of the Relics of St. Athanasios the Great; Hesperos and Zoe the Righteous; Boris, King and Enlightener of Bulgaria (Michael in Baptism); Jordan the Wonderworker

Parish Prayer List

For Health and God's Provision:

Metropolitan NICHOLAS

Fr. Dcn. Michael

Mr. Michael-Marios

Fr. Michael Kleban

Deacon Richard Howrilka

David Freyer and Family

Mr. Basil Foxwell

For the Repose of the Soul:

Fr. Michael Conrad (+23 Sep 09)

Patriarch Pavel of Serbia (+15 Nov 09)

Ms. Terry Steal (+31 Dec 09)

Mr. Liam Murray (+01 Jan 10)

Ms. Ia (Edith) Glogg (+17 Feb 10)

PLEASE NOTE: Holy Communion is reserved for Orthodox Christians who prepare by Prayer, Fasting, and Confession. However, non-Orthodox visitors are WELCOME to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service. God Bless!

So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." II Corinthians 9:7

The *American* Carpatho-Russian Orthodox Diocese of the U.S.A.
Ecumenical Patriarchate of Constantinople